

# Guide Sheet

State or Country: ..... Field No. ....  
County: ..... Map: ....., 1.....  
Locality: .....  
..... Lat. .... N., Long. .... W.  
Water: .....  
Vegetation: .....  
Bottom: .....  
Cover: ..... Temp.: .....  
Shore: ..... Current: .....  
Dist. offshore: ..... Stream width: .....  
Depth of capture: ..... Depth of water: .....  
Collected by .....  
Tide: ..... Date: .....  
Method of capture: .....  
Orig. preserv.: ..... Time: .....

SI062-453 through SI062-468  
(except for SI062-466)  
Gift from D.E. McAllister, National  
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